सत्यमेव जयते

जवाहरलालस्नातकोत्तरआयुर्विज्ञानशिक्षाएवंअनुसंधानसंस्थान
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान,भारतसरकार)
(An Institution of National Importance under Ministry of Health & Family Welfare)
धन्वंतरिनगर, पुदुच्चेरी/**Dhanvantari Nagar, Puducherry 605 006**





RECRUITMENT FOR SENIOR RESIDENT ON CONTRACTUAL BASIS AT JIPMER PUDUCHERRY/KARAIKAL/YANAM ADVERTISEMENT NOVEMBER -2026

About JIPMER, Puducherry

Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India.Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 km. from Chennai by road.

JIPMER has been declared as an "Institution of National Importance" by an Act of Parliament, in the year 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this, the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.

The Institution is now empowered to award Medical Degrees, under the clauses 23 & 24 of the said Act. Such Degrees shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a hospital with more than 2000 beds. M.B.B.S., B.Sc., M.Sc., MPH, M.D., M.S, M.D.S, DM, and MCh degree courses are offered in several disciplines including Full-time PhD Programs.

About JIPMER, Karaikal

JIPMER Karaikal, the second campus of the Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), was established in 2016 under the Ministry of Health and Family Welfare, Government of India. Located about 150 km south of Puducherry, the institute is dedicated to medical education, research, patient care, and community service.

The permanent Academic Campus at Kovilpathu was completed and inaugurated by the Hon'ble Prime Minister of India on 25 February 2024. The campus houses 21 departments across pre-clinical, para-clinical, and clinical disciplines. It includes modern laboratories, a central library, administrative facilities, student hostels, and lecture halls equipped with audiovisual and smart-classroom facilities. The institute currently admits 61 MBBS students annually. The academic campus also provides dedicated facilities for practical training, dissection, research, and e-learning.

The institute follows the JIPMER MBBS curriculum and provides training through classroom teaching, laboratory-based learning, clinical postings, field visits, community-based training, and skills-based education. Innovative teaching-learning methods, integrated learning activities, and early clinical exposure help students develop knowledge, skills, and professional competencies. Clinical teaching and training are conducted at the 506-bedded Government General Hospital, Karaikal, which serves as the institute's teaching hospital. Students gain exposure to a wide range of clinical specialities and patient care services.

Research is an important focus area at JIPMER Karaikal. Faculty members and students actively participate in intramural, ICMR, and other competitive research grant programmes. The number of research projects has shown steady growth over recent years, reflecting the institute's expanding research ecosystem and interdisciplinary collaborations. The institute is also actively engaged in community outreach and public health activities. Through its training linkages with Urban and Rural Health Centres, students and interns participate in field-based learning, health promotion activities, disease prevention programmes, and community-oriented healthcare services.

With expanding infrastructure, a growing research culture, dedicated faculty, and strong clinical and community partnerships, JIPMER Karaikal continues to develop as an important centre for medical education, research, and healthcare in the region.

About JIPMER, Multi-speciality Consulting Unit, Yanam

JIPMER has established a Multi-specialty Consulting Unit at Yanam district, Government of Puducherry to provide health care and treatment facilities. JIPMER, a model for health systems in India and through innovations in education, patient-oriented research and population health service in excellence will extend its medical facilities to the people of Yanam region through the Multi-Specialty Consulting Unit at Yanam. The unit will provide facilities only in selected specialties / superspecialties.

ADMINISTRATION - I (RECRUITMENT) SECTION – CONTACT DETAILS FOR ENQUIRY

Assistant Administrative Officer	**:**	**0413 2296022**
E-Mail ID	**:**	**jipmersrhr@gmail.com** (For any query regarding recruitment, while sending mail kindly provide your application No. & Mobile No.)
Web URL	**:**	**www.jipmer.edu.in**

For any query related to applying for SENIOR RESIDENTS, Clarifications will be provided ONLY through the above contact numbers and e-mails during office hours (09.00 AM to 01.00 PM & 02.00 PM to 04.30 PM).

ADMINISTRATION - VI (RECRUITMENT WING) – CONTACT DETAILS FOR ENQUIRY

Assistant Administrative Officer	**:**	**0413 2296022**
E-Mail ID	**:**	**jipmersrhr@gmail.com** (For any query regarding recruitment, while sending mail kindly provide your application No. & Mobile No.)
Web URL	**:**	**www.jipmer.edu.in**

For any query related to applying for SENIOR RESIDENTS, Clarifications will be provided ONLY through the above contact numbers and e-mails during office hours (09.00 AM to 01.00 PM & 02.00 PM to 04.30 PM).

IMPORTANT DATES:

On-line registration of application available from	**02.11.2026 (Monday) 11.00 AM**
Closing of Online Registration	**16.11.2026 (Monday) 04.30 PM**
Verification of Certificates of Candidates & Reporting Time	**18.11.2026 (Wednesday), 07.00 AM**
Reporting Time & Venue	**07.00 AM** **5th Floor, Telemedicine Room, IT Wing, Administrative Block, JIPMER Campus.**

Note:-

1. The candidates are advised to read the Advertisement before starting online registration.
2. Refund of fees will not be considered under any circumstances.
3. Candidates are advised to browse the website periodically for updated information.

No.SR-CONT/1/2-2026/ADMN.VI **Dated: 02.11.2026**

ADVERTISEMENT OF **WALK-IN INTERVIEW** TO THE POSTS OF **SENIOR RESIDENT** ON CONTRACTUAL BASIS FOR 11 MONTHS AT JIPMER, PUDUCHERRY/KARAIKAL/YANAM – NOVEMBER 2026

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling up of posts of **SENIOR RESIDENT** on 11 months Contract Basis through WALK-IN INTERVIEW

Sl. No	Name of the Department	Category wise posts					TOTAL
		UR	OBC	SC	EWS	ST	
1	Neurology	2	-	-	-	-	2
2	Neurosurgery	1	-	-	-	-	1
3	Obstetrics & Gynaecology	1	1	-	-	-	2
4	Pathology	1	-	-	-	-	1
5	Radiodiagnosis	-	1	1	-	-	2
6	Transfusion Medicine	1	-	-	-	-	1
	GRAND TOTAL	**6**	**2**	**1**	**-**	**-**	**9**

- **All the SRs to be recruited at JIPMER, Puducherry shall be posted to work at JIPMER, Karaikal Campus on rotation basis.**
- **SRs to be recruited in the Department of Radiodiagnosis will be deputed to Yanam Campus regularly and to make periodic visits to Karaikal campus on rotation basis.**

RESERVATION (For SC, ST, OBC, EWS & Persons with Benchmark Disabilities [PwBDs] candidates):-

1. Reservation has been provided in the Senior Resident posts in accordance with Rules.
2. Reservation for **Persons with Benchmark Disabilities (PwBDs)** candidates is 4% which will be provided on horizontal basis. The acceptable disabilities details in department wise are mentioned in our **O.M No.Admin-I/DR/PwD/2021, dated 18-03-2023.** Kindly click the following link to see the details.

https://t.ly/MSPs

The minimum degree of disability (benchmark disability) to be eligible for availing reservation for PwBDs is 40%. The degree of disability will be assessed by JIPMER Medical Board, whose decision will be final.

Note:

"All eligible applicants, irrespective of their category, may be considered for the seats advertised under one of the reservation categories only in the absence of applicant in the reserve category. In case of non-availability of candidates in the reservation category in which the seat has been advertised, the candidates belonging to other categories including Unreserved will be considered for appointment not exceeding beyond 40 days, which may be extended further by the competent authority if required."

a. **For OBC Candidate:** Candidates must attach valid OBC certificate valid for the posts under the Central Government of India which mentions that the **Candidate does not belong to Creamy Layer.** *Date of issue of Certificate should* ***be in the current financial year.***

b. **Economically Weaker Section (EWS):** Persons who are not covered under the scheme of reservation for SC's, ST's and OBC's and whose family has gross annual income below ₹ 8 lakh (Rupees eight lakh only) are to be identified as EWS's for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. ***for the financial year prior to the year of application*.** Such candidates should have valid income certificate on the date of application in the prescribed format or on the letter head of the issuing authority to this effect before filling the application and submit the same at the time of document verification, failing which their candidature will be rejected. For more information, please download office order No. 36039/1/2019-Estt (Res), dated: 31st January, 2019 from Ministry of Personnel, Public Grievances & Pensions, Department of Personnel & Training. Or click on https://dopt.gov.in/sites/default/files/ewsf28fT.PDF.

c. **For SC, ST, OBC (NCL) & EWS** – Certificate should be issued by Tahsildar or above rank authorities as prescribed by Govt. of India in the prescribed format of State/Central Government.

UPPER AGE LIMIT

- **Not exceeding 45 years as on crucial date i.e 16.11.2026 . Age relaxation permissible beyond the upper age limit as on crucial date.**
  - i) for SC/ST candidates 5 years
  - ii) for OBC candidates 3 years
  - iii) Persons with Bench-mark Disabilities [PWBD] UR/EWSs category 10 years
  - iv) Persons with Bench-mark Disabilities [PWBD] OBC Category 13 years
  - v) Persons with Bench-mark Disabilities [PWBD] SC/ST Category 15 years

PAY SCALE : Rs.1,28,359/- per month consolidated (No enhancement during the contract period)

ESSENTIAL QUALIFICATION& EXPERIENCE

Medical Departments:
An NMC/MCI-recognized postgraduate medical degree of MD/MS/DNB in the respective discipline from a recognized University/Institute.
Neurosurgery A post graduate medical degree viz, MS/DNB in Surgery. MCh./ DrNB (Neurosurgery) from a recognized university/Institute or equivalent qualification may also apply.
Neurology A post graduate medical degree viz MD/DNB in Medicine/Paediatric. DM/DrNB(Neurology)from recognized university/Institute or equivalent qualification may also apply.

IMPORTANT NOTE

Crucial date for determination of eligibility with regards to age and educational qualification etc. will be 16.11.2026

To be eligible for selection, candidates should complete all the requirements for the qualifying degree (e.g. passing the examination and completing the mandatory period of Junior Residenceship, if any) by **16.11.2026**

Those who do not fulfill any of the above conditions need not apply. Mere appearing in the interview will not imply any determination of final eligibility.

SELECTION PROCEDURE

1. In case if more number of applications received, then the competent authority may shortlist the candidates for interview (By in – person). The shortlisting is based on criteria fixed by the competent authority.

   The purpose of shortlisting candidates is to restrict, to a reasonable limit, the number of candidates to be called for interview keeping in view of the number of posts are available at a time, the number of candidates satisfying the Essential Qualifications and other conditions prescribed.
2. Selection process for the post of Senior Resident will be according to performance (By in – person)

- **Certificate Verification shall be conducted at ADMINISTRATIVE BLOCK, JIPMER PUDUCHERRY. The candidates are required to report at 07.00 AM on the same day at the venue mentioned above.**
  - (i) Proof of Date of Birth (i.e. 10th/12th Passing/Birth certificate)
  - (ii) MBBS Degree Certificate and Internship Certificate.
  - (iii) MD/MS/DNB Degree or Provisional certificate, DM/MCh/Dr.NB degree or provisional certificate (if applicable)
  - (iv) Course cum Conduct certificate indicating completion of Junior Residency ship tenure.
  - (v) Bonafide certifcate obtained from Dean/Principal of college integrating the date of completion of PG programme (Applicable who are passing PG course and completing on or before 16.11.2026)

(vi) SC/ST, EWS (Current FY 2026-27) & OBC (Latest Non-Creamy layer) certificate, if applicable.

(vii) No objection certificate from current employer at the time of Interview for Verification. (If applicable)

(viii) Only those candidates whose certificates are found to be in order shall be permitted to appear for the Interview.

(ix) 3 Passport size photos

(x) The candidates are required to report for Interview at 07.00 AM sharp at **JIPMER Administrative Block & after 8.30 AM no candidate will be entertained.**

Preparation of Final Merit List

- The weightage of personal interview is 100%.
- The merit list(s) for all categories i.e. SC/ST/OBC/UR/EWS/PwBDs will be prepared on the basis of Interview.
- In case of two or more candidates secured equal marks, it will be resolved based on date of birth. Elder candidate (earlier date of birth) will be ranked higher than younger candidate.
- Waiting list shall be operated only in the event of necessities. Being placed on the waiting list provides no assurance that a person will be offered at a future date.
- Final Merit list will be based on Merit (Interview Marks).
- Notwithstanding a provisional shortlisting for the recruitment exam and interview, if a candidate does not fulfill the required educational qualification, experience, age etc. as on crucial date as per the advertisement notification during post verification, his/her name will automatically be removed from the provisional selection list. No further correspondence in this regard will be entertained.

APPLICATION – REGISTRATION & SUBMISSION

SUBMISSION OF APPLICATION: Through Google Form

Candidates who are interested in participating in the recruitment for the post of Senior Resident are hereby informed to register through the Google Form link on or before 16.11.2026, 04.30 PM

Log on to link in the Home page https://www.jipmer.edu.in and navigate to the link"**RECRUITMENT TO THE POST OF SENIOR RESIDENT ON CONTRACTUAL BASIS AT PUDUCHERRY/KARAIKAL/YANAM – NOVEMBER 2026".**

Read the Advertisement in detail and instructions carefully.

Candidate should acquaint themselves with all requirements with regard to filling up the application on-line.

Filling up of application

1. **Google Form**
2. **Entry of candidate details & uploading required documents**
3. **Online payment**

1. Online Registration

- Click the link in the Home page www.jipmer.edu.in in and navigate to the link "**RECRUITMENT TO THE POST OF SENIOR RESIDENT ON CONTRACTUAL BASIS AT PUDUCHERRY/KARAIKAL**" and start the registration process through **Google form.**
- FULL NAME entered by the candidate in the application must match with both his/her Govt. Photo ID Card (Aadhaar Card / Pan Card / Identity Card / Driver's License etc.) and undergraduate Degree Certificate. (Spelling and order must be same – if it is not same, the candidate is advised to get it changed in the above-mentioned document/documents before applying)

2. Entry of candidate details &uploading required documents

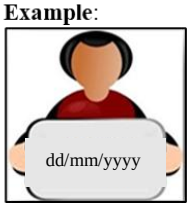
Candidate details

The candidates should fill the details carefully. No request for change in the details provided by the candidate in the application will be considered or entertained after submission of the online application.

Photograph

- Softcopy of one (1) recent colour passport size photograph with light background is required. Black & White / Polaroid photographs are not acceptable.
- The photograph must be taken with a placard held by the candidate indicating the name of candidate and the date of taking photograph. If the name and date are edited on the photograph after taking it, the application will be rejected. The name and date on the photograph should be legible.
- Specifications of the photograph: 30 mm width × 45 mm Height, named of the file: "Candidate Photograph.jpg" (eg. Meera Photograph.jpg). Size of file: between 20 KB and 80 KB.

Example:



Signature

Candidate must sign on a plain white sheet in an area of 80 mm Width × 35 mm Height with a black ball point pen. The signature should be scanned, cropped to size of 80 mm Width × 35 mm Height, and saved as "*Candidate* Signature.jpg" (eg. Meera Signature.jpg). The file size should be between 20 KB and 80 KB.

Upload Certificates while applying

The following list of certificates to be uploaded separately. Candidate should scan the certificates separately (Whichever is applicable) and save it as JPEG/JPG/PDF format. Keep size of Certificate within limit is 1 MB (Maximum size will be allowed for uploading the certificates)

1. Age proof certificate (Birth certificate/10th Marksheet).
2. MBBS (Degree certificate)
3. Internship Completion certificate.
4. MD/MS (Provisional/DNB Degree Certificate), DM/MCh/DrNB (If applicable)
5. PG Course cum conduct/completion certificate
6. National Medical Commission Registration for MBBS, PG/DNB and DM/MCh/DrNB (if applicable)
7. Residence certificate issued by Revenue authority not below the rank of Tahsildar/Dy.Tehsildar or Aadhar card/voter ID/Passport.
8. SC/ST certificate and latest OBC (Non-Creamy Layer) Certificate issued by Revenue Officer (not below the rank of Tehsildar/ Dy. Tehsildar), if he/she belongs to SC/ST/OBC category. In case the certificate is in regional language, an English version of the certificate duly attested by a Gazetted Officer is also to be uploaded.
9. OBC (NCL) certificate must be in the format as mentioned in the **Annexure-I**. The OBC (NCL) certificate to submitted for current financial year i.e 2026-27.
10. SC/ST certificate must be in the format as mentioned in the **Annexure-II**. (if applicable)
11. Reservation for Economically Weaker Sections (EWSs) shall be applicable as per Govt. of India policy Office Memorandum No. 36039/1/2019-Estt (Res) DoPT dated 19th January 2019 and 31st January 2019. EWS candidates must possess a valid EWS certificate issued by the competent authority in the form prescribed as per **Annexure-III**. (if applicable)
12. Candidates who are in service in a **government hospital or institution** are required to submit a "No Objection Certificate" from the present employer as per **Annexure-IV.** (if applicable)
13. The disability certificate should be issued by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions and countersigned by Medical Superintendent/CMO/Head of Hospital/Institution in the prescribed form as per **Annexure-V**. (if applicable)

APPLICATIONS FEES

Rs.500 for General (UR), OBC (NCL) & EWS candidates and **Rs.250** for SC/ST candidates. The Fee is exempted for Persons with Disabilities (PwDs). Kindly note that the bank may charge an additional service charge for making online payment. The application fee once remitted will not be refunded at any circumstances.

MODE OF PAYMENT (Only online payment through SBI collect)

The mode of payment will be made only through SBI Collect (Online Payment) & No other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) will be entertained.

HOW TO MAKE PAYMENT

1. Go to the JIPMER Website Home Page i.e **www.jipmer.edu.in**
2. **Click Online Payment**
3. **SBI Collect Page will appear**
4. Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".
5. Click on **PROCEED**
6. Select ***RESIDENT RECRUITMENT FEE*** from the drop down list of select payment category and fill the following details carefully
   - Notification No. : **No.SR-CONT/1/2-2026/ADMN.VI**
   - Date and month of Notification : **02.11.2026**
   - Name of the Applicant :
   - Date of Birth :
   - Name of the Post (from the drop down list) : **SENIOR RESIDENT**
   - Name of the department :
   - Educational Qualification :
   - Category of the Applicant (from the drop down list) :
   - Contact No :
   - Email :
   - Communication Address :
   - Application Fee (from the drop down list i.e. **₹500 for UR /OBC (NCL)/EWS & ₹250 for SC/ST)**
7. Select **SUBMIT** and proceed for online payment.
8. **Save the payment copy and the same should be uploaded along-with the required documents in "Google Forms" for reconciliation.**

Reason (s) for rejection of application

- Candidates who fail to fulfill the prescribed age limit for Senior Resident post.
- Candidates who fail to fulfill the prescribed eligibility for the concerned discipline.
- Candidates who have applied under Non-Creamy Layer OBC Category and whose sub-caste is NOT listed in the current Central OBC List and/or whose Certificate has NOT been submitted in the prescribed format **(Annexure-I)** from the Competent Authority.
- The candidates who have applied under SC/ST Categories WITHOUT valid Certificate as per the prescribed format **(Annexure–II)** from the Competent Authority.
- The candidates who have applied under EWS Category WITHOUT a valid Certificate as per the prescribed format **(Annexure–III)** from the Competent Authority.
- The candidates who have not completed the course and Junior Residency tenure on or before the crucial date (**16.11.2026).**

Disclaimer

1. Mere completion of REGISTRATION & MAKING PAYMENT does not confer right for appointment
2. Incomplete application, application with false/wrong details may lead to rejection of candidature at any stage.

NOTE

a. In the event of rejection of the on-line application form, correspondence / request for re-consideration will not be entertained. Fresh application with another payment has to be made on-line.
b. Refund of application fee will NOT be entertained under any circumstances (No refund of fee paid earlier will be done). The applicants are therefore required to exercise due caution while filling and making online payment.
c. The application once submitted is FINAL and NO request for change in any data filled by the applicant will be entertained at any stage.
d. In case the candidate has found an error of entry committed by him/her in the application, a new application has to be submitted along with the prescribed fee. The earlier application will automatically stand cancelled. No e-mail or Written communication will be entertained in this regard.

Terms and conditions

1. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
2. Canvassing in any form will disqualify the candidate.
3. All information pertaining to this advertisement including date of Interview, results, joining etc. will be displayed only on JIPMER website which is www.jipmer.edu.in only.
4. SC, ST, OBC, EWS and PwBD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the General/ Unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, EWS and PwBD candidates.
5. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website www.jipmer.edu.in regularly.

6. Shortlisted Candidates are allowed to appear for the interview (In Person) provisionally based on the data's provided by the applicants in their Google form & bio-data.
7. He/ She is expected to abide by the rules of conduct and discipline as applicable to the Institute employees.
8. Selection is subject to verification of documents in respect of qualifications, age, caste, experience, tenure etc. on the day of Personal Interview.
9. He / She may work in shifts and can be posted at any place in the Institute as per the discretion of the Medical Superintendent/Dean/Director
10. The appointment is full time basis and private practice of any type is prohibited.
11. The candidate should not have been convicted by any Court of Law. In case any disciplinary proceedings are pending in the previous place/s of work, the candidate shall suitably inform in writing to JIPMER at the time of verification of original documents.
12. The engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
13. The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly, since any addendums/corrigendum/updates, etc. will be uploaded only in the JIPMER website.
14. The competent authority reserves the right to make any changes in the recruitment process regarding number of vacancies, age, qualification, experience and other conditions of eligibility/selection process etc.
15. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
16. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
17. The competent authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
18. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.
19. **On selection, the candidates will be given 15 days' time to join the post at JIPMER. In exceptional situations (with reasonable justification) extension may be granted by the Competent Authority for a period of 14 days. No further extension will be permitted thereafter.**
20. *If the selected candidate does not join within the stipulated time as mentioned in the offer of appointment, the offer of appointment stands cancelled and the post will be offered to waitlisted candidate, if any. If there is no waitlisted candidate, the post is considered as vacant and will be advertised in the next cycle of the rolling advertisement.*
21. The appointee shall perform the duties assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
22. There is no provision displaying marks/separate marks of Interview and also for re-checking/re-evaluation. Please note that no query in this regard will be entertained.
23. Appointment of selected candidates is subject to his/her being declared medically fit by the competent Medical Board.
24. All information will be provided through the Institute website only. The Institute will not be responsible in any manner if a candidate fails to visit/access the website in time. Candidates are requested to regularly visit the Institute's website i.e. www.jipmer.edu.in for updates.
25. No travelling or other allowances will be paid to the candidate for attending the screening test/interview and joining the post.
26. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel

any communication made to the candidate.

27. The applicant will be responsible for the authenticity of submitted information, other documents and photograph. Submission of any false and/or suppression /concealment of facts shall lead to rejection/ cancellation of selection/recruitment.

Candidates should keep in mind that their turn for interview might be delayed depending upon the number of applicants.

GENERAL INSTRUCTION

1. The candidate must ensure that their photo and signature should be clearly visible in preview at the time of filling of application in online mode. If photo/signature image is displayed small or not visible in preview on online application that means photo/signature is not as per the JIPMER prescribed format and in that case, your application will be rejected. So, candidates are advised to be careful while uploading their photo and signature. Both must be visible clearly on their online application form.

2. Applications without the prescribed fee or incomplete in any respect would not be considered and summarily be rejected.

3. The decision of the Competent Authority of JIPMER in all matters relating to eligibility, acceptance or rejection of the application, penalty for false information, mode of selection, conduct of examination(s), final merit selection and no enquiry/correspondence will be entertained in this regard.

4. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/withdraw/cancel the selection process and the same may be communicated any mode to the candidate.

5. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority, in case of selection.

6. The decision of the competent authority regarding selection of candidates will be final and binding and no representation will be entertained in this regard.

7. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.

ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT

Candidates are warned that they should not furnish any particulars that are false or suppress any material information while filling the application form. Without prejudice to criminal action/debarment from JIPMER examination wherever necessary, candidature will be summarily cancelled at any stage of the recruitment in respect of candidates found to have indulged in any of the following:

- In possession of mobile phone, accessories and other electronic gadgets within the premises of the Interview Hall, whether in use or in switch off mode and on person or otherwise.
- Involved in malpractices.
- Using unfair means in the Interview hall.
- Obtaining support for his/her candidature by any means.
- Impersonate/ procuring impersonation by any person.
- Submitting fabricated documents or documents which have been tampered with.
- Making statements which are incorrect or false or suppressing material information.
- Resorting to any other irregular or improper means in connection with his/her candidature for the examination.
- Misbehaving in any other manner in the Interview Hall with the Officials.
- Intimidating of causing bodily harm to the staff employed by the JIPMER for the conduct of examination.
- To be ineligible for the Interview by not fulfilling the eligibility conditions mentioned in the Notice.

- Candidature can also be cancelled at any stage of the recruitment for any other ground which the JIPMER considers to be sufficient cause for cancellation of candidature.

CAUTION: Canvassing in any form will disqualify the candidate.

DISQUALIFICATION

No person,

(a) Who has entered into or contracted a marriage with a person having spouse living or

(b) Who, having a spouse living, has entered into or contracted a marriage with any person shall be eligible for appointment to the said post.

Provided that the Director, Jawaharlal Institute of Post graduate and Medical Research Institute may if satisfied that such marriage is permissible under the personal law applicable to such person and to the other party to the marriage and that there are other grounds for so doing, exempt any person from the operation of these regulations.

LEGAL JURISDICTION

(a) The disputes, if any with regard to appointment / Interview process will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

IMPORTANT NOTE

1. JIPMER reserves the right to make changes in the information provided in this Advertisement based on directives from competent authorities.
2. Notwithstanding the information given in this Advertisement JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. Candidates are advised to check JIPMER website https://www.jipmer.edu.in for any up-to-date information including changes in the scheduled dates, etc.,

JIPMER's DECISION IS FINAL

The decision of the JIPMER in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection etc will be final and binding on the candidates and no enquiry/correspondence will be entertained in this regard.

DIRECTOR

Annexure-I

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum*_____son / daughter of shri _____ of village / town _____ in District _____ in _____ state belongs to_____ communitywhich is recognized as a backward class under :-

(1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
(2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
(3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
(4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
(5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
(6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
(7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
(8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
(9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
(10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
(11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
(12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
(13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum*…….and/or his/herfamily ordinarily reside(s) in the……..District of the …… State. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004& 14.10.2008.

Place :.....
Dated : .....

Signature_____
District Magistrate/Dy. Commissioner etc.

*Strike out whichever is not applicable (With seal of office)
NB: (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People's Act., 1950.

The Authorities competent to issue OBC caste certificates are indicated below:-

(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
(iii) Revenue Officer not below the rank of Tahasildar, and
(iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

DECLARATION TO BE SIGNED AND UPLOADED BY NON-CREAMY LAYER OBC CANDIDATES IN ADDITION TO THE COMMUNITY CERTIFICATE

I_____ son/daughter Shri _____ resident of _____Village/ Town/ City _____District _____State **(certificate enclosed)** hereby declare that I belong to the_____ community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated 8.9.1993.

It is also declared that I do not belong to the persons/sections (creamy layer) mentioned in Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004.

Place:

(Signature of applicant)

Date: *(in running handwriting)*

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

This is to certify that Shri./Smt./Kum.*…… son/daughter* of …… of village/town* ……. in district/Division* of the State/Union Territory*…….. belongs to the …… Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

The Constitution (Scheduled Caste) Order, 1950
The Constitution (Scheduled Tribe) Order, 1950
The Constitution (Scheduled Caste) (Union Territories) Order, 1951
The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
The Constitution (Puducherry) Scheduled Caste Order, 1964.
The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
The Constitution (Nagaland) Scheduled Tribes Order, 1970.
The Constitution (Sikkim) Scheduled Caste Order, 1978.
The Constitution (Sikkim) Scheduled Tribes Order, 1978.
The Constitution (Puducherry) Scheduled Tribes Order,2016
Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt*…… father/mother of Shri/Smt/Kum*……..…….. of village/town* in District/Division* ……..……. of the State/Union Territory* …….. who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* …….. issued by the (name of prescribed authority) vide their No……..…… date ……... Shri*/Smt*/Kum*…….…….. and/or his/her* family ordinary reside(s) in village/ town*……. of the State/Union Territory of …….

Signature ……
**Designation ……..…….
(With seal of Office) State/Union Territory

Place ……..
Date …….

* Please delete the words which are not applicable.
Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

Annexure-III

Government of.....
(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____ Date _____

VALID FOR THE YEAR_____

This is to certify that Shri/Smt./Kumari _____son/daughter/ wife of _____permanent resident of _____, Village/Street_____Post Office _____, District_____in the State/ Union Territory_____ Pin Code_____Whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her "family"** is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year _____ His/ her family does not own or possess any of the following assets ***

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. Yards and above in notified municipalities;
IV. Residential plot of 200 sq. Yards and above in areas other than the notified municipalities.

Shri/Smt./Kumari_____belongs to the _____caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office_____
Name_____
Designation_____

Recent Passport size attested photograph of the applicant

Recent Passport size attested photograph of the applicant

_____

* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.
**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

Annexure-IV

CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER
(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No._____ Date _____

Certified that Dr._____ holds a post of _____for the period from _____ to _____ on regular/adhoc/contract basis in this Department/Office/ Institution/Organization. The Institute has no objection to his/her application being considered for the post of SENIOR RESIDENT on Contract Basis at JIPMER-Puducherry. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of_____ in JIPMER–Puducherry.

Signature _____

Designation _____
(Seal with Name & Designation)

Office Stamp

Annexure-V

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

[Affix here recent attested Photograph showing the disability duly attested by the chairperson of the Medical Board

Certificate No._____

Date:_____

DISABILITY CERTIFICATE

This is certified that Shri/Smt/Kum…….. son/wife/daughter of Shri……of……age……. sex……..identification mark(s) is suffering from permanent disability of following category :-

A Locomotors or cerebral palsy:

(i) BL-Both legs affected but not arms.

(ii) BA-Both armsaffected
- (a) Impaired reach
- (b) Weakness of grip

(iii) BLA-Bothlegsandbotharmsaffected

(iv)OL-One leg affected (rightorleft)
- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic

(v)OA-Onearmaffected
- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic

(vi)BH-Stiff back and hips(Cannot sit orstoop)

(vii)MW-Muscular weakness and limited physicalendurance

B Blindness orLowVision:
- (i) B- Blind
- (ii) PB- PartiallyBlind

C Hearingimpairment:
- (i) D- Deaf
- (ii) PD- PartiallyDeaf

(DELETE THE CATEGORY WHICHEVER IS NOTAPPLICABLE)

This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after aperiodof___years__months.*

Percentage of disability in his/her case is…….percent.

Sh./Smt./Kum……meets the following physical requirements for discharge of his/herduties:-

(i)	F-can perform work by manipulatingwithfingers.	Yes /No
(ii)	PP-can perform work by pullingandpushing	Yes /No
(iii)	L-can perform workbylifting	Yes /No
(iv)	KC-performworkbykneelingandcrouching	Yes /No
(v)	B-can perform workbybending	Yes /No
(vi)	S-can perform workbysitting	Yes /No
(vii)	ST-can perform workbystanding	Yes /No
(viii)	W-can perform workbywalking	Yes /No
(ix)	SE-can perform workbyseeing.	Yes /No
(x)	H-can perform workbyhearing/speaking	Yes /No
(xi)	RW-can perform work by readingandwriting.	Yes /No

Signature and seal of the Medical Authority

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